

U la pyrshang bunsien bunsien mynshwa, hynrei mynta u la lah shisha. U tip ba ka jingpule Baibl bad ka jingmane ha ka sngi Sabbaton ka pyn'ajan ia u sha U Blei, Uba iarap ban pynkylla ia ka dohnud jong u. U sngew kumba ka kti Blei ka la shim ia ka dohnud maw na ka shadem jong u bad bujli da ka dohnud jong ka jingsbun.

Ka Jingiatylli Pat!

Ha ki katto katne snem, u Vimal u iai bteng ban mane ia U Blei Nongthaw ha ka sngi Sabbaton bakhuid. Suki suki, ka Seema ka la iohi ia ka jingkylla hala u jong u lok. Um ju shoh shuh ia ka. Hynrei, u la kylla long uba jemnud bad uba jai jai.

Ha kata ka por, ka Seema kala thait la swai ia ka jinglehniam jong ka bad ka la shitom jingmut eh. Ka ju iohi ba u Vimal u long jai jai bad suk mynsiem hadien ba u la pule ia ka kitab U Trai Jisu Khrist bad haba u wan na ka jingmane jong u ha ki sngi saitjaiñ. Khadduh eh, haba u la kylli ia ka lada ka kwah ban leit bad u, ka ong hooid.

“Ka sngi Sabbaton ka long ka sngi khuid kaba kyrpang ia ka iing ka sem jong ngi,” u Vimal u ong. “Ka dei ka sngi ha kaba U Blei U khot sngewbha ia ngi ban jan sha U. Haba ngi

jan sha U ha kane ka rukom, U leh shibun ki kambah. Nga tip ba ma nga bad I lok jong nga, ngi don ka longiing kaba kmen mynta namar ba nga thrang ban shakri ia U Blei manla ka sngi, bad khamtam ha ka sngi Sabbaton. Ka jingkyrkhu jong ka Sabbaton ka wallam ia ngi khamjan sha U Blei bad sha iwei ia iwei pat.”

Mynta, u Vimal bad ka Seema ki la shongsuk shongsaiñ bad la ki arngut ki khun shynrang. Ki iathuh ia ki paramarjan baroh shaphang ki jingkyrkhu jong ka sngi Sabbaton.

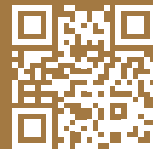
Lada phi kwah ban tip shuh shuh shaphang ka sngi Sabbaton lane ban ioh Baibl, phi lah ban thoh ne phone sha ngi lyngba ki jingtip kiba don shadien jong kane ka kot.

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Jingpule shuh shuh



Scan ia u QR code ban tip kham bniah.



Ka Sngi jong ki Kambah



U Vimal u la Pynsangeh ia la ka auto-rickshaw harud ka surok. Wat la u la ioh kamai bha baroh shisngi, um shym la sngewkmen ha ka mynsiem. Um shym lah khlem da pyrkhat shaphang ka jingshongkha jong u. Ka jingiadei jong u bad la ka lok ka la pait la pra!

U da ieid eh ia ka lok, ka Seema—hynrei um lah khlem da shoh da dat ia ka manla ka por. Ka Seema ka ju pynbitar eh ia u. Um ju kwah ban shoh ia ka, hynrei ka iai jia hi man ka por.

Ha ka por leh niam, ki mynsiem ksuid ki ju rung ha ka Seema bad ki pynlong ia ka ban shad pathar, bad kam lah ban tehlakam iala ka met, bad ka la tar pynjot ia ki Jaiñ ki nep ba ka phong. U Vimal um sngewtynnad ia ka jingbymlah jong ka ban teh lakam ialade. U la bthah ia ka ba kam dei shuh ban leit sha kine ki jinglehniam, hynrei kam sngap. Ka ju wan phai sha la iing ryngkat bad ki Jaiñ ba la jot bad ka snam ki mrad kñia ha ka khmat jong ka, bad u Vimal u ju bitar bad shoh ia ka.

Ka Seema ka la punkhun arsien bad baroh arsien ka la hapkhun namar ki jinglehniam kulmar jong ka. Nang jur ka jingdukhi jong ka katba nangiaid ki sngi, bad ka pynlong ia u Vimal ban long uba bitar, kthangmysiem bad sngewsih eh.

Ka Lynti Kaba Khambha

Katba u Vimal u dang shong ha auto-rickshaw, u da thrang eh ban ioh ia ka rukom im bathymmai. Kynsan kynsan, u la iohsngew ia ki sur kren kiba wan napoh kawei ka iing kaba harud surok. Hangta don ki khynnah bad ki rangbah, bad ki dang ia sngap ia uwei u nongiathuhkhana.

U nongiathuhkhana u la iathuh shaphang uwei u briew uba mareh phet na la ki jingeh jong u. U la shetkylia ia la u hynmen synrop jong u bad u la pynsngewsih shikatdei eh ia u, bad u la sheptieng na ka bynta ka jingim. Katba u dang phet-iap, u la sangeh ban shongthait bad thiah ha kawei ka khlaw. Um don jingsiangthiah ne nep kup ne kaei kaei ruh ka ban ai jingjahthait. Hynrei don tang uwei u maw, bad u la pynlong kum ka jingsiangkhlieh. U la sngew weibriew bad sngewsih eh namar kaei kaba u la leh ka la pynlong ia ka iing ka sem jong u ban pait ban pra.

U Vimal u la shahshkor bha. U sngewthuh kaba kumno ka jingsngew jong uta uba phetwir.

U nongiathuhkhana u bteng ia ka jingiathuhkhana. Katba uta u briew u dang iohthiah, u la phohsniew. U iohi ia ka jingkieng

kaba la kot shaduh sha bneng. Ki angel ki iakiew iahiar na kata ka jingkieng, kum ban wallam jingkyrkhu ia uta u briew uba sngewsih bad pait dohnud. Ynda u la kyndit nangta, u la sngewkmen eh. U la tei ia u mot sah jingkyrmaw ia U Blei jong u da uta u maw ba u syngkhlieh. Ka jingiohi paw ia kata ka jingkieng ka pynlong ia u ban sngewjan biang sha U Blei bad u tip ba kiei kiei baroh kin long bha biang.

Ka Kot Kaba Thymmai

Haba kita ki briew ki la leit noh na kata ka iing, u Vimal u rung da ka jinglehraiñ.

“Sabbaton ba bha ia phi,” u nongiathuhkhana u ai khublei ia u.

“Ka Sabbaton ai u kata?” U Vimal u kylli da ka jingkwah tip.

“Ngi mane ia U Blei Nongthaw,” la jubab u nongiathuhkhana. “Bad U la hukum ia ngi ban mane ha ka sngi Sabbaton, ka sngi ba hynñiew jong ka taiew, namar ba U la thaw ia ka pyrthei ha ki hynñiew sngi. Kum ka jingkieng ha ka jingphohsniew ka pyniasoh ia ka bneng bad ia ka khyndew, ka Sabbaton ka long ka sngi khuid ha ka shitaiew kaba pyniasoh ia ngi bad U Blei. Haba ngi mane ia U ha kane ka sngi ngi pynpaw ia ka jingnguh jong ngi ia U Blei Nongthaw bad ngi iohpdiang ia ki jingkyrkhu jong U.”

Ka jingiathuhkhana shaphang kine ki synrop ka shoh eh ia ka mynsiem u Vimal. “Nangno phi ioh ia kata ka jingiathuhkhana?”

“Na ka Baibl, ka kot jong U Trai Jisu Khrist,” u nongiathuhkhana u shim ia ka Baibl na ka almari bad u la ai ia ka ha u Vimal. “Phi lah ban pule ia kata ka jingiathuhkhana hangne.”

U Vimal u khublei ia uta u briew bad u la leit phai sha la iing ryngkat bad kata ka kot kaba thymmai. U shem sngewbha eh haba u pule ia ka, bad ha ka Sabbaton babud u wan phai biang sha kata ka iing. Katba u shong jar jar bad duwai ha Uta U Blei Nongthaw ha ka sngi bakhuid jong U, kaei-re-kaei kaba phylla ka la sdang ban jia ha ka dohnud jong u

U Briew Uba La Kylla

Ha kawei ka sngi, katba u Vimal u dang pule ia ka Baibl, u lap ia kawei ka dkhoh kaba ong, “Phi phim tip ba phi long ka iing-shong U Blei, bad ba U Mynsiem U Blei u shong sah hapoh jong phi?” (Ka Baibl, 1 Korinth 3:16). Ka jingshai ka la wan kynsan ha ka jingmut jong u.

Namar ba ka met ka dei ka templ jong U Blei, ula pyrkhat, ym don uwei ruh uba don hok ban pynshitom ia ka. Ngam dei shuh ban shoh ia ka lok jong nga.